



## **Prior Authorization Request Form**

Please type this document to ensure accuracy and to expedite processing. All fields must be completed for the request to be processed. Please make a selection where applicable throughout the document.

| DATE   |                               |              |  |               |        |               |                     |
|--|-------------------------------|--------------|--|---------------|--------|---------------|---------------------|
| TYPE OF REQUES                                 | STUI                          | URGENT       |  | TANDARD       |        | RETROSPECTIVE |                     |
| TREATMENT SET                                  | TING                          | GINPATIENT   |  | OUTPATIE      | NT     |               |                     |
| REQUEST TYPE                                   | EXTE                          | EXTENSION IN |  | AL            | CANCEL | -             | CHANGES DOS/SETTING |
| ADDITIONAL CLINICAL DISCHARGE PLANNING OTHER   |                               |              |  |               |        | २             |                     |
| PREVIOUS AUTHO                                 | PREVIOUS AUTHORIZATION NUMBER |              |  |               |        |               |                     |
| CONTACT NAME                                   |                               |              |  |               |        |               |                     |
| CONTACT PHONE CONTACT FAX                      |                               |              |  |               |        |               |                     |
|  |                               |              |  |               |        |               |                     |
| PARTICIPANT INFORMATION                        |                               |              |  |               |        |               |                     |
|  |                               |              |  |               |        |               |                     |
| LAST NAME                                      |                               |              |  |               |        |               |                     |
| FIRST NAME                                     |                               |              |  |               |        |               |                     |
| PARTICIPANT ID (MEDICAID ID OR HEALTH PLAN ID) |                               |              |  |               |        |               |                     |
| PARTICIPANT PHONE NUMBER                       |                               |              |  | DATE OF BIRTH |        |               |                     |
| PARTICIPANT STREET ADDRESS                     |                               |              |  |               |        |               |                     |
| CITY   |                               |              |  | STAT          | Ε      | ZIP           |                     |



## **PROVIDER INFORMATION**

| PROVIDER NAME          |               |                     |                     |              |     |  |  |
|------------------------|---------------|---------------------|---------------------|--------------|-----|--|--|
| PROVIDER TIN           |               | PROVIDER NPI        |                     |              |     |  |  |
| PROVIDER PHONE NUMBE   |               | PROVIDER FAX NUMBER |                     |              |     |  |  |
| PROVIDER STREET ADDRE  | ESS           |                     |                     |              |     |  |  |
| CITY                   |               |                     |                     | STATE        | ZIP |  |  |
| PROVIDER STATUS        | PAR           | NON PAR             | R IN                | I CREDENTIAL | ING |  |  |
| FACILITY NAME          |               |                     |                     |              |     |  |  |
| FACILITY TIN           |               |                     | FACILITY N          | FACILITY NPI |     |  |  |
| FACILITY PHONE NUMBER  |               |                     | FACILITY FAX NUMBER |              |     |  |  |
| FACILITY STREET ADDRES | SS            |                     |                     |              |     |  |  |
| CITY                   |               |                     |                     | STATE        | ZIP |  |  |
| PROVIDER STATUS        | PAR           | NON PAR             | RIN                 | I CREDENTIAL | ING |  |  |
| REFERRING PHYSICIAN NA | AME (IF DIFFE | RENT FRO            | OM ABOVE)           |              |     |  |  |
| REFERRING PHYSICIAN TI | N             |                     |                     |              |     |  |  |
| REFERRING PHYSICIAN NI | PI            |                     |                     |              |     |  |  |
| REFERRING PHYSICIAN PI | HONE NUMBE    | R                   |                     |              |     |  |  |
| REFERRING PHYSICIAN FA | AX NUMBER     |                     |                     |              |     |  |  |
| REFERRING PHYSICIAN S  | TREET ADDRE   | SS                  |                     |              |     |  |  |
| CITY                   |               |                     |                     | STATE        | ZIP |  |  |
| PROVIDER STATUS        | PAR           | NON PAR             | R                   | I CREDENTIAL | ING |  |  |

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| MEDICAL SECTION |  |  |  |  |  |
|-----------------|--|--|--|--|--|
| DIAGNOSIS CODE  |  |  |  |  |  |
|                 |  |  |  |  |  |

| PROCEDURE<br>CODE | START<br>DATE | END<br>DATE | NUMBER OF<br>UNITS | CODE DESCRIPTION |
|-------------------|---------------|-------------|--------------------|------------------|
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|       | MEDICAL SECTION |
|-------|-----------------|
| NOTES |                 |
|       |                 |
|       |                 |
|       |                 |
|       |                 |
|       |                 |

PLEASE FAX TO:

GENERAL PRIOR AUTHORIZATION: 1-855-332-0115

DME - ALL ZONES EXCEPT SOUTHWEST ZONE: 1-855-540-7067

DME - SOUTHWEST ZONE **ONLY**: **1-855-540-7083** 

WHEELCHAIR/POWERED VEHICLE: PLEASE NOTE THAT HOME ASSESSMENT IS NECESSARY FOR ALL MANUAL WHEELCHAIRS, POWER WHEELCHAIRS, AND SCOOTERS. DHS PRESCRIPTION FORM FOR MOTORIZED WHEELCHAIRS IS NECESSARY FOR ALL POWER WHEELCHAIR AND SCOOTER REQUESTS.

URGENT MEDICAL CONDITION: ANY ILLNESS, INJURY, OR SEVERE CONDITION WHICH, UNDER REASONABLE STANDARDS OF MEDICAL PRACTICE, WOULD BE DIAGNOSED AND TREATED WITHIN A 24-HOUR PERIOD AND, IF LEFT UNTREATED, COULD RAPIDLY BECOME A CRISIS OR EMERGENCY MEDICAL CONDITION. THE TERM ALSO INCLUDES SITUATIONS WHERE A PERSON'S DISCHARGE FROM A HOSPITAL WILL BE DELAYED UNTIL SERVICES ARE APPROVED OR A PERSON'S ABILITY TO AVOID HOSPITALIZATION DEPENDS UPON PROMPT APPROVAL OF SERVICES.

IMPORTANT PAYMENT NOTICE: PLEASE NOTE THAT REIMBURSEMENT FOR ALL RENDERING NETWORK PROVIDERS SUBJECT TO THE ORDERING/REFERRING/PRESCRIBING (ORP) REQUIREMENT FOR AN APPROVED AUTHORIZATION IS DETERMINED BY SATISFYING THE MANDATORY REQUIREMENT TO HAVE A VALID PENNSYLVANIA MEDICAL ASSISTANCE (MA) PROVIDER ID. CLAIMS SUBMITTED BY RENDERING NETWORK PROVIDERS THAT ARE SUBJECT TO THE ORP REQUIREMENT WILL BE DENIED WHEN BILLED WITH THE NPI OF AN ORP PROVIDER THAT IS NOT ENROLLED IN MA.

TO CHECK THE MA ENROLLMENT STATUS OF THE PRACTITIONER ORDERING, REFERRING, OR PRESCRIBING THE SERVICE YOU ARE PROVIDING, VISIT THE DHS PROVIDER LOOK-UP PORTAL HTTPS://PROMISE.DPW.STATE.PA.US/PORTAL/DEFAULT.ASPX?ALIAS=PROMISE.DPW.STATE.PA.US/PORTAL/PROVIDER





Coverage by AmeriHealth First.

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